

Kiwanis Club of Scotts Valley

Minutes for February 4, 2026 Meeting

The meeting was called to order at 7:04 by President Frank Cheap. Members present: Mark Correia, Steve Snell, Robbie Cadwallader, Mike Smith, Jayson Rutherford, Ray Gorski, Jim Melehan, Jim Neef, Mike Stewart, Linda Benko, John Stevens, Darshana Croskrey, Jake Stenton, and Alexander Cheap.

1. **Hwy 17 Cleanup:** Saturday, 2/7.
2. **AT&T Pro-Am:**
 - a. Correction, no one is going on Thursday!
 - b. Friday, Feb 13th, 6 are going, Frank will drive. Jim1, Steve, Frank, Linda, Mark, Alexander. Meet at 4:30 AM at Auntie Mame's, arrive at AT&T 5:30 AM for parking passes.
3. **Valley Churches United:**
 - a. Food Bank volunteering Tuesday from 2:00 to 4:00 PM.
 - b. Start monthly 3rd Thursdays on Thursday Feb. 19th from 3:00 to 4:00 PM (Ray, Mike1, Frank).
4. **SV Key Club:**
 - a. Has officers! Jake is Advisor. Dues are \$16.
 - b. Renew on-line charter.
 - c. Should we pay the dues? Motion made and carried to empower Jake to decide.
5. **Band Committee:**
 - a. Needs to meet again to narrow down bands. Needs event dates settled.
 - b. Tsunami played Saturday, January 31st in Aptos. A good time had by all. They are asking \$1200.
 - c. Sweet Voodoo will play on Friday, February 6th at Crow's Nest at 8:00 PM (to 11:00?).
 - d. We will have one band for July 4, 2 for Aug. MASP, and 1 for Motorcycle show.
6. **July 4th Event:**
 - a. Mark reached out to the city regarding permits and alcohol sales.
 - b. We will need insurance forms. Stage, band and 50-50 are OK. Maybe have food trucks.
 - c. We will have one band.
 - d. We should advertise event before and during the parade ("Go to show after parade!").
7. **Motorcycle Show:**
 - a. Is back on this year according to Robbie. ~200 bikes. He has a band. Registration is open.
 - b. We need a subcommittee to help. This will be addressed next week.
 - c. He needs a "shuttle" bus or van for the show, parking lot to field.
8. **MASP:**
 - a. There was a motion last week for a single MASP on Aug 30th (correction) with 2 bands. It was seconded and approved by the members present.
 - b. Alex is heading sponsorship and needs a list of who is working with which sponsors for the 3 events (tell sponsors about all 3).

9. **Stage:**

- a. Setup on **Saturday, May 23rd** at Covered Bridge Park from **7:00 to 8:00 AM**. Takedown 5:00 PM. Memorial Day weekend. Then move stage to High School.
- b. High School Graduation request for the stage on March 28th from 9 to 4pm. **Set up on Friday, March 27th 4:00 PM. Takedown Saturday March 28th at 5:00.**

Meeting ended at 7:55 a.m.

Minutes by Jim Neef, Secretary