

## Kiwanis Club of Scotts Valley

### Minutes for February 11, 2026 Meeting

The meeting was called to order at 7:04 by President Frank Cheap. Members present: Mark Correia, Linda Benko, Jim Neef, Darshana Croskrey, Robbie Cadwallader, Mike Smith, Jim Melehan, Ray Gorski, Jayson Rutherford, and Jake Stenton. Jayson's guest was Colleen.

Moose Club guests were Laurie Grundy and Eugene Bustichi.

1. **Go Fund Me:** Darshana announced a Go Fund Me targeting \$6000 for Erin Buchla of Cruise Coffee whose mother passed away. Funds are needed for the funeral. Moose Club is helping with setup and breakdown Sunday **March 15<sup>th</sup>, from 4:00 to 8:00 PM** (< 1 month away). Kiwanis can help serving tables and working in the kitchen. Volunteers are needed! Jake said he could send an email to Circle K and Key Club re: help with donations for raffles or silent auction.
2. **AT&T Pro-Am:**
  - a. **Friday, Feb 13<sup>th</sup>**, 6 are going, Frank will drive. Jim1, Steve, Frank, Linda, Mark, Alexander. Meet at **4:30 AM at Auntie Mame's**, arrive at AT&T 5:30 AM for parking passes.
3. **Valley Churches United:**
  - a. Start **monthly 3<sup>rd</sup> Thursdays** on Thursday **Feb. 19<sup>th</sup> from 3:00 to 4:00 PM** (Ray, Mike1, Frank).
4. **General Announcements and Requests:**
  - a. **Sunday February 22<sup>nd</sup>**, fundraiser for High School baseball team.
  - b. Surf City Crab Feed at Elks Hall is **Saturday March 7<sup>th</sup>**, \$75 tickets on-line. Get tickets, then let Linda know.
  - c. A card was filled out for Mike Stewart who is having a knee replacement.
  - d. Senior Center Sponsorship renewal has been \$60 in the past, now asking \$75 for individual and \$150 for group sponsorships. A motion was made to empower Linda to make the decision to renew for \$150. Motion carried with Darshana abstaining.
  - e. There was a request for a donation to the Scotts Valley Theater Guild for The Landing. Kiwanis has donated \$1500 since 2022 to get it started. Frank asked how directly related to kids is it? Ray mentioned the several school programs that use it, and dance companies for kids. A motion was made, seconded, and carried to donate \$500 this year.
  - f. Regarding inter-club events with Surf City, Darshana to confirm with Joanie whether we will go to visit them. They have Thursday meetings, 3 per month. Date of first interclub-event s TBD.
  - g. SV Kiwanis tri-fold brochure – Darshana and Mike made suggestions. It was suggested that Linda be empowered to make decisions based on input. Will send draft; it's almost ready to go to BWP.
  - h. Jim Melehan mentioned volunteering opportunity at Valley Churches United food sorting event on Thursday February 19 at 3:00 PM, at 9400 Hwy 9.
  - i. Jayson announced that he has accepted his promotion to Police Chief! A swearing-in ceremony is scheduled for March 2<sup>nd</sup> at City Hall chambers. All are invited, light refreshments will be served.
5. **Band Committee:**
  - a. Meet at the Gorski's for a pot luck on **Tuesday February 17<sup>th</sup> at 6:00**. We will decide on 3 bands!
  - b. We will have one band for July 4, two bands for Aug. MASP.

**6. Motorcycle Show:**

- a. It's time to kick off a subcommittee! Clay and Robbie will have a list of activities and job descriptions next week. There is potential for significant attendance.
- b. He needs a "shuttle" bus or van for the show, parking lot to field.
- c. Law Tigers will be a major sponsor.
- d. The show will be on Saturday, July 25<sup>th</sup> at the High School. He has a band lined up for the event.

**7. MASP:**

- a. There was a motion 2 weeks ago for a single MASP on **Aug 30<sup>th</sup>** (correction) with 2 bands. It was seconded and approved by the members present. Some noted that expenses have been high.

**8. Stage:**

- a. Setup on **Saturday, May 23<sup>rd</sup>** at Covered Bridge Park from **7:00 to 8:00 AM**. Takedown 5:00 PM. Memorial Day weekend. Then move stage to High School.
- b. High School Graduation request for the stage on March 28<sup>th</sup> from 9 to 4pm. **Set up on Friday, March 27<sup>th</sup> 4:00 PM. Takedown Saturday March 28<sup>th</sup> at 5:00.**

**9. Condo Raffle:**

- a. Jim Melehan announced a raffle opportunity for a stay in a 3-bedroom condo in North Star, encouraging donations to support The Landing.
- b. Donating \$100 gives a chance to win the condo, with tickets available for \$25 each.
- c. Everyone was encouraged to support the fundraiser.

Meeting ended at 7:55 a.m.

Minutes by Jim Neef, Secretary